

San Diego November 20, AAR – SACP Panel, *Re-appropriation and Re-examination of Raimon Panikkar's Thoughts*

American Academy of Religion (AAR) and Society for Asian and Comparative Philosophy (SACP)

Friday - 2:00 PM-6:00 PM, at Marriott Marquis-La Costa

Theme: *Re-appropriation and Re-examination of Raimon Panikkar's Thoughts*

Young-chan Ro, George Mason University, Presiding

This panel is to explore some of the fundamental issues involved in Raimon Pannikar's theological approach, philosophical analysis, and metaphysical structure to unpack the intellectual and spiritual foundation of his thinking. In this respect, the panel will focus on Panikkar's idea of the triadic myth and the Trinitarian structure of reality. Panikkar's re-interpretation of the Trinity as the universal structure of all beings challenges the monopoly of the traditional Christian doctrine of Trinity by extending it to the triadic model of all beings. The panel will also discuss about Panikkar's eschatology, ontology, and Christology in relationship to other traditions including Asian and African traditions, and the gender issues. The symposium is followed by a reception.

Anselm Min, Claremont Graduate University

Panikkar's Radical Trinitarianism

Joseph Prabhu, California State University, Los Angeles

Reconsidering Panikkar's Cosmotheandricism

Young-chan Ro, George Mason University

An Ontological Foundation of Raimon Panikkar

Peter C. Phan, Georgetown University

Raimon Panikkar's Eschatology: The Unpublished Chapter

Sara Haq, University of Maryland, College Park

Silencing the Wrong Silences: The Epistemological Othering of Mysticism in Women and Gender Studies

Levi Nkwocha, University of Notre Dame, Indiana

Incarnation and the African "Cosmotheandric Relationality"

Erik Ranstrom, Elms College

Karma and the Incarnation: The Passive Dimension of Christological Fulfillment

Mark Banas, Georgia Perimeter College

Interreligious Hermeneutics: Dialectical or Dialogical?